



## Imam al-Qasim

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### **The first topic**

### **Lineage, upbringing and stature**

### **His honorable lineage**

He is al-Qasim bin Imam Musa al-Kadhim bin Jaafar al-Sadiq bin Muhammad al-Baqir bin Ali Zain al-Abidin bin al-Husayn bin Ali bin Abi Talib (may God bless them all), a virtuous scholar, Zahid, a jurist Ayed) .

Likewise, Imam al-Qasim (PBUH) was a descendant of the imams, an ally of the pious, who meant faces for his prestige and dignity .

It is one of the core of that Hashemite family, which is not the same as it is a family throughout the generations, as it was known for monotheism, generosity, fathers, courage and other genuine good qualities. The legacies of the prophets, the characteristics of guardians and the teachings of heaven were transmitted to it by that family that gave birth to the Seal of the Prophets and the Master of the Messengers Muhammad bin Abdullah (PBUH) and the Master of Guardians The Commander of the Faithful is the container of Ibn Abi Talib and his sons, the pure imams al-Nujaba (PBUH) and the most prominent scholars. Al-Banin, Umm Al-Ridha (peace be upon him) and Fatima, famous for the infallible, the late Sheikh Muhammad Harz al-Din said: His mother, meaning al-Qasim, or a son, was the mother of the boys, she was the mother of his brother, Imam Ali bin Musa al-Ridha (peace be upon him), and the mother of Fatima Dafina Qom, the supervis.

Sheikh Ahmed bin Sheikh Saleh Al Taan said: “This is the opinion of Imam Al-Ridha, his brother Al-Qasim, and his infallible sister Fatima, who is buried in Qom.

It was mentioned in the book “Uyun Akhbar Al-Ridha (peace be upon him)” that Hamida Al-Misfah, the mother of Abi Al-Hassan Musa bin Jaafar (peace be upon him) bought a maid who gave birth to her name (discreet) and she was one of the best women in her mind, religion, and greatness for her mistress, who was kind to the liquidator until she did not sit in her hands Whoever possessed her as a reverence for her, and she said to her son Musa: O son, if you conceal a maid, I have never seen a slave-girl better than her, and I do not doubt that God Almighty will reveal her offspring if she has any offspring, and she has given her to you. And salam) in a dream while he says to her: Oh, Hamida, Hini, the star of your son Moses, for he will be born from her the best of the people of the earth.

She gave it to him and gave birth to the Imam (peace be upon him), and with a chain of transmission raised to Hisham bin Ahmed, he said: Abu al-Hasan the First said to me in Imam Musa al-Kadhim: Did you know any of the people of Morocco came? I said no . He (peace be upon him) said: Yes, a red man came, so he drove off with us,

so he rode on a hips with him, until we ended up with the man, and there was a man from the people of Morocco with him was slave, and he said to him: Show us, and he offered us nine neighbors, all of that says Abu Al-Hassan I needed it, then he said to him: Do you accept us? He said: I do not have anything, so he said to him: Yes, offer us. He said: No, by God, I only have a sick maid, so he said to him: What should you show her? He refused him, then he sent me from the count to him and said to me, tell him: How much do you want in it? If he said such-and-such, then say: Her sister, I came to him, and he said: I do not want to reduce her from such-and-such. So I said: A man from Bani Hashem, and he said: Who is Bani Hashem? So I told him: From her captains, and he said: I do not want more than him, so I said, I do not have more than this. So I said: I bought it for myself! She said: What should we be with a king? This slave girl should be with the best of the people of the earth, so she does not stay with him except for a little while from him she gives birth to a boy to whom he owes the east and west of the earth. .

And whoever translates it praises her with a fragrant praise and describes her with the best epithets, and has praised her with politeness, grace and perfection, our Sheikh who is useful in guidance, and what indicates that her name conceals the saying of the poet praising the Imam. Al-Ridha (peace be upon him).

Not that the best of people is a soul, a parent, a parent, and ancestors for the most part  
She brought him to know and dream. \*\*\* The eighth leader who performs the argument of God in silence

She concealed from the names of Arab women, and her names also include Najma, Arwa and Khaizaran, and the nickname Umm al-Banin. Historians mentioned that Imam al-Ridha (peace be upon him) was breastfed a lot, and he was fully developed. She said: By God, I do not lie, there is no shortage of pearl, but I have a response from my prayer and my praise, and it has diminished since I was born and this is evidence of her faith and goodness.

### **His birth and his upbringing**

Our Master Al-Qasim (peace be upon him) was born in the year 150 AH in Medina in the first of the month of Muharram in the House of Risalah in the house, which never neglected the remembrance of God and his worship of the twinkling of an eye.

Al-Qasim lived in the stone and embrace of Imam Musa Ibn Jaafar (PBUH), and we know that the environment in which the child lives has an effect on his behavior and upbringing, as well as the behavior and behavior of the parents and their behavior reflected on the child. Imam al-Qasim (PBUH) opened his eyes in a house in which food is rarely served during the day, souls rest and voices calm from tahajjud and worship at night, he was born in a house that is the source of faith and the base of revelation, and God has purified the people of this house from abomination (but God wants to go From you the abomination of the household and purifies you.) How can he who lives in such a house that God made the center of his knowledge and the cradle of his angels, or how is his father, Imam Al-Kadhim (PBUH), will inevitably be influenced by a great influence.

Sheikh Al-Jalil Baqir Sharif Al-Qurashi mentioned to us (is that the eyes were directed towards Al-Qasim that he is the Imam after his father), and this indicates that they have found the qualities that should be in the infallible Imam from knowledge, that is,

he answers every question he is exposed to He will be of wisdom, piety, piety, faith and others, and that people at that time were graduates of the school of Al-Baqir and Al-Sadiq (PBUH), and that this school, in addition to its attention to knowledge, ensured the construction of the general and detailed lines of the doctrine of the People of the House (PBUH). This view was among the people, especially the ruling authorities, and this view indicates that Al-Qassem (PBUH) is infallible with the acquired infallibility, especially if we contemplate this report that was narrated by Sheikh Al-Kulayni, on the authority of Yazid Ibn Al-Sulait, on the authority of Imam Al-Kadhim, peace be upon him, on the way to Mecca and that he said to him: (I tell you, Aya Amara, that I went out of my house and recommended my son so-and-so, meaning Imam Al-Rida (PBUH), and I shared with him the sons of al-Zahir. ) (Source) This is the limit Where the denominator is given the status of the infallible imam, then the denominator (pbuh) is the infallibility of Abu al-Fadl al-Abbas (pbuh).

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